

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

RON DAVIS / Friends Of Ron Davis

(b) Committee Name: Friends Of Ron Davis

(c) Mailing Address: P.O. Box 409

Kaunakakai, HI 96748

(d) Phone (Bus) 658-0218 (Res) 553-3038

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form <sup>1</sup> ☐ Second ☐ Fourth

☐ Final Primary

☐ Preliminary General

☒ Final Election Period

☐ Supplemental

REPORTING PERIOD

10/24/00 through 11/07/00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		
2. Cash on Hand at the Beginning of this Reporting Period.....	9,345.75	
3. Total Receipts (From Line 15).....	175.00	16,848.84
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	9,520.75	16,848.84
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	9,203.15	17,126.15
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	317.60	- 277.31
7. Total Loans at the Closing of this Reporting Period.....		
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....		
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	317.60	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

*Ron Davis*  
Candidate Signature

11/22/00  
Date

*Healy Ann K. Davis*  
Treasurer Signature

11/22/00  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	175.00	950.00	11
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....		15,898.84	11
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	175.00	16,848.84	11
(b) Candidate or Candidate's Immediate Family			11
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	175.00	16,848.84	12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	175.00	16,848.84	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	8,203.15	15,556.15	16
17. Loans Repaid or Forgiven.....	1,000.00	1,570.00	17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	9,203.15	17,126.15	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	9,203.15	17,126.15	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

RON DAVIS / Friends Of Ron Davis

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/24/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Herbert & Julia Hoe 49-078 Johnson Road Kaneohe, HI 96744		25.00	25.00
10/30/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ron & Lynette Sugiyama 47-629 Puapoo Pl Kaneohe, HI 96744		100.00	100.00
11/06/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Noio Fishing & Trading Co., Inc P.O. Box 9 Kaunakakai, HI 96748		50.00	100.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			175.00	
TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			175.00	

Form CO-5(A) (Rev. 5/99)

In the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on  
Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

RON DAVIS / Friends Of Ron Davis

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/01/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mail Mark Hawaii P.O. Box 1121 Kailua, HI 96734	Mailing Services	190.21
10/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Budget Car Rentals 865 W Mokuea Pl Kahului, HI 96732	Car Rentals	43.31
10/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hotel Lanai 828 Lanai Avenue Lanai City, HI 96763	Hotel Charges	172.48
10/31/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kanaka Prints 1626 A Martin St. Honolulu, HI 96819	Design and Print Newspaper Ads	3,242.90
10/31/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Skinner Communications 5045 Lower Honoapiilani Highway Lahaina, HI 96761	Newspaper Ads	200.00
10/31/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sign Pro Of Maui 230 Hana Highway, Suite 1-B Kahului, HI 96732	Mahalo Stickers	114.09
11/01/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service Main Office Honolulu, HI 96820	Bulk Mailing	778.21

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 4,741.20

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

RON DAVIS / Friends Of Ron Davis

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/15/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mail Mark Hawaii P.O. Box 1121 Kailua, HI 96734	Mailing Services	1,616.43
11/16/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Advertising & Research Associates, LLC 44-517 Kaneohe Bay Drive Kaneohe, HI 96744	Design & print walk cards	287.58
11/16/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Nagamine Photo Studio Millyard Business Center 1787 Wili Pa Loop Wailuku, HI 96793	Campaign photos	41.66
11/20/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ronald P. Davis P.O. Box 409 Kaunakakai, HI 96748	Reimbursement for out of pocket campaign expenses	516.28
11/22/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION George P. Davis P.O. Box 409 Kaunakakai, HI 96748	Repay loan	1,000.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	3,461.95
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	8,203.15

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**LATE CONTRIBUTIONS REPORT  
CANDIDATE COMMITTEE**

The Late Contributions Report is to be used to report all contributions aggregating more than \$500 that are received within the period of fifteen calendar days through four calendar days prior to a primary, special primary, general, or special general election. The report is required to be filed no later than 4:30 p.m., three calendar days prior to the election.

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

RON DAVIS / Friends Of Ron Davis

DATE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION	AGGREGATE CONTRIBUTION
	PURPOSE TO WHICH THE CONTRIBUTION WILL BE APPLIED	OCCUPATION		
10/30/00	Ron & Lynette Sugiyama 47-629 Puapoo Pl Kaneohe, HI 96744	Uniforms Hawaii	100.00	100.00
	Deposit into campaign funds	Business Owner		
11/06/00	Noio Fishing & Trading Co., Inc P.O. Box 9 Kaunakakai, HI 96748		50.00	100.00
	Deposit into campaign funds	Businessman		
11/03/00	George P. Davis P.O. Box 409 Kaunakakai, HI 96748		1,000.00	1,000.00
	LOAN	Retired		

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

RON DAVIS / Friends Of Ron Davis

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	George P. Davis P.O. Box 409 Kaunakakai, HI 96748		1,000.00	<input type="checkbox"/> FORGIVEN	1,000.00
11/03/00	Deposit into campaign funds to protect against being overdrawn.			<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
1. SUBTOTAL (This Page).....			1,000.00		
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....			1,000.00		
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....				1,000.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....					1,000.00

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

Form CC-5(D) (Rev. 5/99)